

Decision No: CAB026 – 01/09/2011

Forward Plan No: N/A

This record relates to Agenda Item 52 on the agenda for the Decision-Making

## **RECORD OF CABINET DECISION**

<b>DECISION-MAKER:</b>	CABINET
<b>PORTFOLIO AREA:</b>	RESOURCES
<b>SUBJECT:</b>	PROVISION OF THE COMMERCIAL PORTFOLIO (AGRICULTURAL) ESTATE MANAGEMENT
<b>AUTHOR:</b>	TOM HOOK

### **THE DECISION**

- (1) That Cabinet, in accordance with Part 6, paragraph 16.10 of the Council's constitution, and having considered the resolution of the Overview and Scrutiny Commission on 22nd July and the additional information provided to OSC and in this paper, confirms its decision of 14 July 2011 in relation to the Downland Estate Management Contract.

### **REASON FOR THE DECISION**

Recommendations are based on the resolution 22 July OSC meeting.

### **DETAILS OF ANY ALTERNATIVE OPTIONS**

The Overview and Scrutiny Commission evaluated whether or not to send the original decision back to Cabinet for reconsideration.

### **OTHER RELEVANT MATTERS CONCERNING THE DECISION**

None

### **CONFLICTS OF INTEREST**

Councillor West declared a personal, but non-prejudicial interest as he was a member of Brighton & Hove Conservation Trust, whose other members included an employee of the council's managing agent in respect of the Downland Estate.

**CONFIRMED AS A TRUE RECORD:**

**We certify that the decision this document records was made in accordance with the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000 and is a true and accurate record of that decision**

**Date:**

01 September 2011

**Decision Maker:**

Councillor Amy Kennedy  
Deputy Leader of the Council

**Signed:**



**Proper Officer:**

01 September 2011

Mark Wall, Head of Democratic Services

**Signed:**



**SCRUTINY**

Note: This decision will come into force at the expiry of 5 working days from the date of the meeting at which the decision was taken subject to any requirement for earlier implementation of the decision.

*Or: This decision is urgent and not subject to call-in (date of CE's agreement to urgency of decision).*

**Call-In Period**

N/A

**Date of Call-in** *(if applicable) (this suspends implementation)*

**Call-in Procedure completed** *(if applicable)*

**Call-in heard by** *(if applicable)*

**Results of Call-in** *(if applicable)*